REPORT OF THE THIRD MEETING OF THE COMMISSION

- 1. The third annual meeting of the Commission for the Conservation of Antarctic Marine Living Resources was held at the Wrest Point Hotel, Hobart, from 3 to 14 September 1984.
- 2. The members of the Commission were represented: Argentina; Australia; Belgium; Chile; the European Economic Community; France; German Democratic Republic; Germany, Federal Republic of; Japan; New Zealand; Norway; Poland; South Africa; Union of Soviet Socialist Republics; United Kingdom of Great Britain and Northern Ireland; and United States of America. In addition Spain and Sweden, as acceding states, and Brazil, which has indicated its intention to accede to the Convention in the near future, attended the meeting as observers by agreement of the members.
- 3. The Food and Agriculture Organisation of the United Nations (FAO), the Intergovernmental Oceanographic Commission (IOC), the International Union for the Conservation of Nature and Natural Resources (IUCN), the International Whaling Commission (IWC), the Scientific Committee on Antarctic Research (SCAR) and the Scientific Committee on Oceanic Research (SCOR) were represented as observers at the meeting. A list of participants is at Annex A.
- 4. The meeting was opened by the Governor of Tasmania, His Excellency Sir James Plimsoll, at 10.00 a.m. on 3 September, 1984.
- 5. The Provisional Agenda was adopted by the meeting without comment and the Chairman proceeded to work through the agenda in the order of items. A copy of the Agenda is at Annex B.
- 6. In reporting to the Commission on activities in the inter-sessional period, the Chairman, Mr. A.D. Brown of Australia, referred to CCAMLR's contribution to the Report on Antarctica being prepared by the Secretary-General of the United Nations. He also outlined the substantive work which needed to be undertaken by the Commission. The Chairman's Report is at Annex C.
- 7. The Executive Secretary then reported to the Commission on Secretariat activities during the past year. A copy of his report is at Annex D.