

**CONSERVATION MEASURE 54/XI**  
**Biological Data Reporting System for *Electrona carlsbergi***  
**in Statistical Subarea 48.3**

This Conservation Measure is adopted in accordance with Conservation Measure 7/V.

Each month the length composition of a minimum of 500 fish, randomly collected from the commercial fishery, will be measured and the information passed to the Executive Secretary not later than the end of the month following.